



BOARD OF DIRECTORS  
2024-2025

2024-2025 MENTORSHIP PROGRAM APPLICATION

*President*

**Rose Marie Dill Pickle**  
Brown & Crouppen P.C.  
[rose@getbc.com](mailto:rose@getbc.com)  
314.412.2623

INTERESTED IN SIGNING UP AS \_\_\_\_\_ MENTOR \_\_\_\_\_ MENTEE  
(please check one)

Please type or print clearly.

*President-Elect*

**Ashley Milam**  
Goldblatt & Singer  
[amilam@stlinjurylaw.com](mailto:amilam@stlinjurylaw.com)  
314.561.6235

Email address: \_\_\_\_\_

Name: \_\_\_\_\_

Employer/School: \_\_\_\_\_

*Vice-President*

**John Paul R. Koziatek**  
St Charles County Government  
[jkoziatek@sccmo.org](mailto:jkoziatek@sccmo.org)  
636.949.7900 ext 3708

Address: \_\_\_\_\_  
Street City State Zip

Applicant's Title at Current Employer: \_\_\_\_\_

Applicant's year in school: \_\_\_\_\_

Have you participated previously in the SPA mentor program? (if so your application may be denied to allow other participation - dependent on interest of others) \_\_\_\_\_

*Treasurer*

**Shubha Anand**  
Armstrong Teasdale  
[sanand@atllp.com](mailto:sanand@atllp.com)  
314.552.6619 ext 7412

List the areas in which you are currently working as a Legal Assistant/Paralegal or are most interested as a mentee:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Secretary*

**Elizabeth Corbet**  
Sandberg Phoenix  
[ecorbet@sandbergphoenix.com](mailto:ecorbet@sandbergphoenix.com)  
314.425.8555

*Director*

**Alex Berry**  
Sandberg Phoenix  
[alexstlpa@outlook.com](mailto:alexstlpa@outlook.com)  
314.446.4341

- If you are looking for mentorship for 2024-2025, please contact either of us to inquire about available mentors:

Michelle Caracci  
[michellecaracci-STLPA@outlook.com](mailto:michellecaracci-STLPA@outlook.com)  
314.341.6535

Marie Bacon  
[Marie.k.bacon@gmail.com](mailto:Marie.k.bacon@gmail.com)  
314.583.5035

*NALA Liaison*

**Heather Baisch**  
Goldblatt & Singer  
[hbaisch@stlinjurylaw.com](mailto:hbaisch@stlinjurylaw.com)  
314.231.4100

- All applications are due no later than August 30, 2024 for the 2024-2025 Mentorship Program.

- Submit your completed application to both [michellecaracci-STLPA@outlook.com](mailto:michellecaracci-STLPA@outlook.com) and [marie.k.bacon@gmail.com](mailto:marie.k.bacon@gmail.com).

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